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|  | **NOMINATION FORM**  **AWARD CATEGORY**  **COMMITMENT TO CUSTOMER SERVICE**  Demonstrable commitment to customer service improvement |

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| **IMPORTANT DATES** |  |
| Launch of the Awards/Nominations open | Monday 18th February 2019 |
| **Nominations Close** | **Friday 10th May 2019** |
| Announcement of Shortlist | Thursday, 4th July 2019 |
| Awards Dinner and Awards Presentations | Thursday, 15th August 2019 |

**ELIGIBILITY CHECKLIST:**

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| 1. This Award is open to all organisations including Carriers/Carriage Service Providers/Content Service Providers providing services to corporate / business /consumers. | 🞏 |
| 1. The nominees innovative service or product offering must be commercially available and have been introduced to the market place within 2018/19 or earlier. | 🞏 |
| 1. The nominees company is registered and operating in Australia (ABN on request) | 🞏 |
| 1. Nominee must own the IP of the solution which they are nominating for the award | 🞏 |
| 1. This product or service has NOT won an ACOMMS Award in the previous three years. It is ineligible to enter the award that has won in the previous three years, with or without product enhancement | 🞏 |
| 1. Each section of the Nomination form has been completed | 🞏 |
| The judges can only assess the nomination on the information and materials supplied on the nomination form, so we advise nominees to provide as much information as possible including the **suggested Inclusions** and **supporting testimonials**. | |

**MEDIA PARTNER**

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The ACOMMS is proud to be partnering with **The Australian** newspaper - the country’s leading national news brand.

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| Your nomination may be selected to feature in The Australian in a news story featuring your company in the weeks leading up to the ACOMM awards presentation and/or in a Special Report to be published in The Australian after the Awards night.  *If you agree to be eligible for selection, you are required to include a suitable photograph to run alongside the news story and a quote from an appropriate company representative.* |  |
| If you do not want your nomination to be included for selection, please **opt out** by ticking this box. | 🞏 |

**AUTHORISATION**

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| By submitting my nomination electronically, I hereby declare that the information provided for the 2019 ACOMM Awards entry is accurate and correct. I also agree to abide by the judging decisions made by the judging panel and their decisions will be accepted and final. | |
| **Name** |  |
| **Company** |  |

**CONTACT INFORMATION:**

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| **ORGANISATION NAME/COMPANY** |  |
| **NUMBER OF STAFF IN AUSTRALIA** |  |
| **CONTACT NAME** |  |
| **JOB TITLE** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **MOBILE** |  |
| **EMAIL ADDRESS** |  |

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| **Name of contribution nominated for this award** |  |
| **Date of contribution nominated for this award** |  |

**CRITERIA**: (Maximum 500 words each)

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| **1.** | **Describe the company’s initiative and/or commitment to customer service improvement.** |  |
| **2.** | **Describe how your customer service strategy helps your customer, e.g. customer empowerment, better informed.** |  |
| **3.** | **Provide evidence of positive customer response.** |  |

**SUGGESTED INCLUSIONS:**

* What are the strategies used to promote customer service within the organisation?
* What training and development programs exist within your organisation to drive the company’s commitment to customer service?
* What differentiates your company’s commitment to customer service?

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| **DO NOT FORGET TO INCLUDE SUPPORTING TESTIMONIALS.** |

**NOMINATION OVERVIEW:**

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| **Concise company profile overview.**  (max. 250 words) |  |
| **Short description of the entry.**  (max. 50 words) |  |
| **Please attach your Company Logo:** A high res (1MG in eps or aif) version of your company logo. The ACOMMS will only use your logo if your entry is shortlisted as a finalist in its given category. | |
| *If you agreed for your nomination to be eligible to feature in The Australian (see cover page)* | |
| **Quote for The Australian**  *from an appropriate company representative*) |  |
| **Please attach a photo:** to run alongside the news story | |